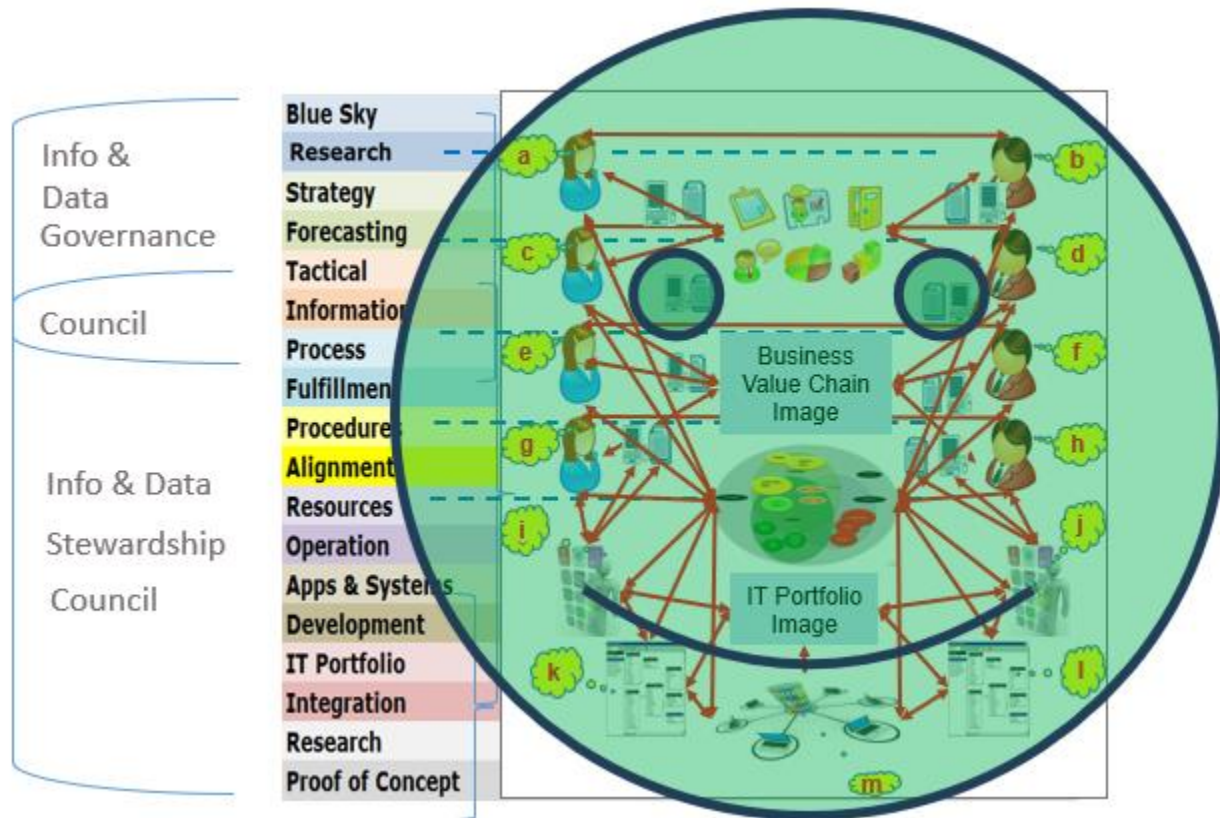


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Proof of Concept



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DEFINITIONS

PROOF OF CONCEPT

Evidence that shows that a business proposal, design idea, etc. will work, usually based on an experiment or a pilot project.

<https://www.oxfordlearnersdictionaries.com/definition/english/proof-of-concept?q=proof+of+concept>

CONCEPT

An idea or a principle that is connected with something [abstract](#).

<https://www.oxfordlearnersdictionaries.com/definition/english/concept?q=concept>

PROOF

information, documents, etc. that show that something is true.

https://www.oxfordlearnersdictionaries.com/definition/english/proof_1?q=proof

EVIDENCE

The facts, signs or objects that make you believe that something is true.

https://www.oxfordlearnersdictionaries.com/definition/english/evidence_1?q=evidence

TRUE

connected with facts rather than things that have been invented or guessed.

https://www.oxfordlearnersdictionaries.com/definition/english/true_1?q=true

FACT

A thing that is known to be true, especially when it can be proved.

<https://www.oxfordlearnersdictionaries.com/definition/english/fact?q=fact>

PROVED

to use facts, evidence, etc. to show that something is true.

<https://www.oxfordlearnersdictionaries.com/definition/english/prove?q=Proved>

These definitions simply prove that the “FACT” is whatever the person really wants to be true, will be true, for they will determine what is a fact and what is not. Generally speaking, the person most invested in what came out of the previous input to the “CONCEPT to be PROVEN” Work, namely the BLUE SKY Information Value Chain Segment will determine what is a fact and what is not a fact.

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ADRESSING THE INVISIBLE COMPLEXITY

Determining what is a Fact, and what is Not a Fact, is an exercise in determining what the scope should be, (in other words, areas that must NOT be looked at or NOT be looked into, for these will highlight the broader impact and may well show this up as negative). This is often the challenge when dealing with those who are trying to sell tools or projects to implement a tool. The question to ask them is, do you guarantee that your tool will give me quality data, and if so, are you willing to have a clause added to the sales agreement that you accept severe penalties should the quality of the data within, and output from the tool not meet our high-quality criteria? - It would be a foolish company or person who would answer “yes” to this question. So, you will invariably receive a scoping agreement to say what you should include, and the “fine print” in the contract will specify that what is not clearly included, which means that it is excluded.

There are so many cross-impacts when implementing a tool, or changing something, whether by way of a project, or not. There are also so very many time-related or schedule-related (from milliseconds to one or more years), each of which will bring an unforeseen challenge back to bite the one who is the recipient of the tool, or the change, such that they feel “fleeced” and in a worse situation than before, with now cascading issues affecting other parts of what they were doing.

There is a definite drive for automation, human-replacement, and hand-over to artificial intelligence, which has put the big-tech-companies, and consulting-houses in an overall, and orchestrated-behind-the-scenes, symphony to remove the humans, while keeping them in fear so that they do not engage in the one thing that overrules the king-of-the-world, and all those who choose to do his bidding.

The introduction of Artificial Intelligence to assist in calculating the complexity and scenarios, actual, as well as potential, and come up with solutions to implement the tools and automation, is the best that mankind, and those working behind the scenes can do, but they are all still inside time, and cannot foresee time-dilations due to the altering gravitational fields around the earth, due to the progression of our solar system through the massive, years-long debris cloud that it is passing through, let alone our star’s incoming Binary-Twin Star system, complete with its own planets. All the planets are heating up and tilting at the same ratios, letting us know that this is not a man-made phenomenon.

But real humans have something that neither the “Others”, nor technology, nor artificial intelligence has, but only Christians have had these capabilities regenerated through the blood sacrifice of Jesus Christ, paying for their sins, and thus they stand perfect before God the Father, in their new spiritual bodies. The “Others” know this, and seek to, for as long as the Christian is unaware of their actual intentions, employ Christians who will pray for the delivery of the work, projects, etc., and not seek to share the Gospel of Jesus Christ to help people find their way back Home to Jesus Christ.

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WHEN GOD CHOOSES TO BE INVOLVED

There are of course times when God will support the cause of the implementation of a tool, or the successful implementation of a project, and that is when it is given to Him to deliver. For a greater understanding of this principle, watch the missionary among the cannibals in Papua New Guinea explain how this works. The YouTube link is: <https://youtu.be/Nt23gnwjdsU> .

There are also Biblical examples too: Abraham, Moses, Daniel, Samuel, David, Solomon, Jehoshaphat, Gideon, Many others too, some summarised in the Bible Book of Hebrews chapter eleven (copied at the end of this document). All of these though, stepped out of evidence, and out of facts, and trusted God when He chose to step in and guide someone. But when will God get involved?

1. It must belong to Him. He chooses how it will be carried out, and when what will be done.
2. If the Real Christians (of both Jewish and Gentile descent) are asking for His help. Remember God is outside of time, so He cannot be tricked into doing anything, He already saw it and has already countered it.
3. Those working on His work must recognise and obey His laws, including working twice as hard on a Friday, and not at all from Friday, sunset in Jerusalem, to Saturday, sunset in Jerusalem. They must also all take off on His Feast dates, and celebrate with Him. There is a reason that Jewish people are so blessed, they honour the One and Only Living God and His commandments.
4. They must be open to being taught new paradigms, new ways of work, and new things, not previously understood. (This is not by way of any spiritualism, wizardry, or magic). But purely through prayer, and if God calls for it, fasting too.
5. The benefit of the work being done must, both during, and after completion, serve the needs of people's hearts, in the way God wants (read the Old King James Bible, and skip the italics).

GOD'S MOTIVES FOR BEING INVOLVED

1. God gets involved to save a single heart of a person, and will place a Christian around them to shine their light that that person will see it, discard their unforgiveness, and want to come Home to Jesus.
2. God also gets involved in macro-events sent to destroy humanity.
 - a. In the coming "fly-bys (there will be two, the second will be shorter, but more devastating than the first), God will intervene by speeding up time so that although there will be a massive reduction in population (of earth-suits, i.e. people's spirits will be leaving their physical bodies for their chosen eternal destination of Heaven or Hell) there will be some people left alive, however, they will live in a world that is now very different.
 - b. The default is Hell, you have to "Opt In" to be married to Jesus and live with Him in Heaven ("Opt In" is a wholly inadequate statement of what you need to do, but for those who use common speak it gets the message across). It will be your own fault, not God's. No Choice means Hell is your final destination.

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EXAMPLE OF DOING A PROJECT GOD’S WAY

We will take one example and work this through.

Joseph, The Jew God used to save the world from disaster.

1. What was the Disaster: Joseph had two dreams, one that his brothers would bow down to him regarding the matter of food. But the second has been greatly misunderstood. Joseph’s father, Jacob, thought that this was about himself, Joseph’s mother, and Joseph’s brothers, however, what took place then, is literally taking place again now. As our star’s Binary Twin star-system approaches, the poles of the stars, and the planets are tilting towards the incoming system, tilting more and more as they gain proximity. Soon this star system will be seen, and certainly, certain religious communities will claim that it supports their version of events, but it is all Biblical, and foretold, and cyclical, and the book of Revelation details what will happen to earth during its close approach, whipping by our star and planets, and all that this entails regarding weather, tectonic, volcanic, and various other forces. The Dream Joseph had was: “Genesis 37:9-10 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told to his father, and to his brethren: and his father rebuked him, and said unto him, What this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? ”

Matthew 24:15-27

[Jesus speaking to His disciples]

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes.

And woe unto them that are with child, and to them that give suck in those days!

But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.

Then if any man shall say unto you, Lo, here Christ, or there; believe *it* not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if possible, they shall deceive the very elect. Behold, I have told you before.

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, in the secret chambers; believe not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

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2. When Joseph was sold into Egypt, worked his way to the top, was falsely accused and thrown into the dungeon to learn all about the Who-is-Who, and what they are really like from the servants and staff, preparing him to choose the right people for his “Government”, here follows the account. Watch to see how God works, and then find those who live like this, have the right attitude, and put them in charge, giving the Proof of Concept to God to either trash, postpone, or implement without all the checks and balances, or to implement more rigorous checks and balances than was planned. If God is going to be in control, you are going to have to let His chosen vessels do as He instructs them to do. If your company loves God too, then also be advised, that God does not tolerate contracts negotiated that stand against His principles.

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And, behold, there came up out of the river seven well favoured kine [Cows] and fatfleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the kine upon the brink of the river. And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. And, behold, seven thin ears and blasted with the east wind sprung up after them. And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, a dream.

And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but none that could interpret them unto Pharaoh.

Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, me and the chief baker:

And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. And there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved and changed his raiment, and came in unto Pharaoh.

And Pharaoh said unto Joseph, I have dreamed a dream, and none that can interpret it: and I have heard say of thee, thou canst understand a dream to interpret it.

And Joseph answered Pharaoh, saying, not in me: God shall give Pharaoh an answer of peace.

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favoured kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they still ill favoured, as at the beginning. So I awoke.

And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told unto the magicians; but none that could declare to me.

And Joseph said unto Pharaoh, The dream of Pharaoh one: God hath shewed Pharaoh what he about to do. The seven good kine, seven years; and the seven good ears, seven years: the dream one.

And the seven thin and ill favoured kine that came up after them seven years; and the seven empty ears

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blasted with the east wind shall be seven years of famine.

This the thing which I have spoken unto Pharaoh: What God about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it very grievous. And for that the dream was doubled unto Pharaoh twice; because the thing established by God, and God will shortly bring it to pass.

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find as this, a man in whom the Spirit of God. And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, none so discreet and wise as thou Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him over all the land of Egypt.

And Pharaoh said unto Joseph, I Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over the land of Egypt. And Joseph thirty years old when he stood before Pharaoh king of Egypt.

And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. And in the seven plenteous years the earth brought forth by handfuls. And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which round about every city, laid he up in the same. And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for without number.

And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. And Joseph called the name of the firstborn Manasseh: For God, hath made me forget all my toil, and all my father's house. And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

And the seven years of plenteousness, that was in the land of Egypt, were ended. And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do. And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. And all countries came into Egypt to Joseph for to buy because that the famine was sore in all lands.

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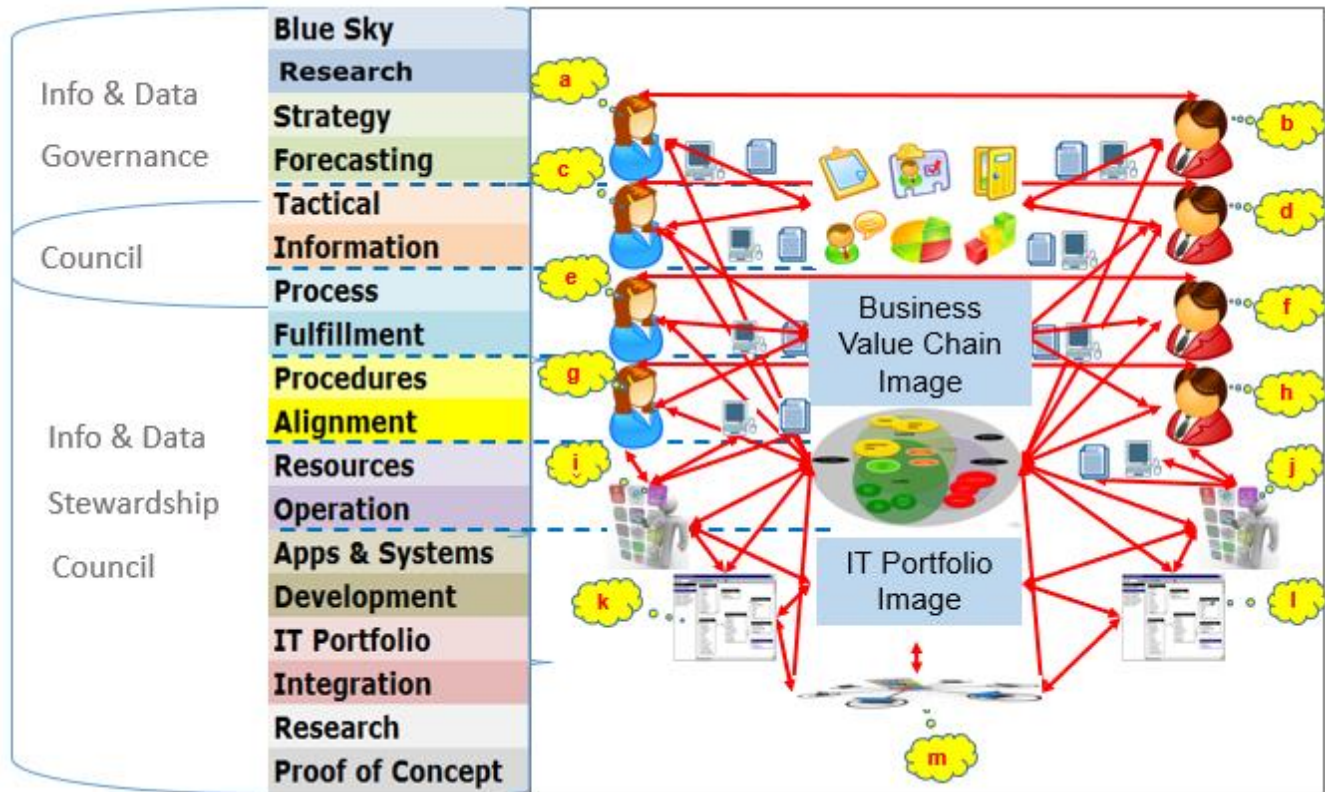
DOING A PROOF OF CONCEPTS GOD’S WAY

So then, how do you do a Proof of Concept with God?

1. Complete the Complexity Calculator, see previous Recordings, and take each of the questions to the Lord in Prayer for matters that need to be considered and included that the Proof Of Concept must consider, test for (detailed test result requirements will need to be drawn up from these) and reported on. (Completing the Complexity Calculator is the most fundamental step in the process). It is also an early warning on whether something is too big to bite off and chew all at once, and a Programme of Projects may need to be implemented to bring this all together in sync with everything else that is going on.
2. Do not allow de-scoping of areas of impact, especially that of data and information static and moving, as well as data and information quality.
3. Engage Enterprise Architectures, and ensure that each of the Domain Architectures, have properly documented, controlled, and managed, up-to-date, comprehensive, and useful, maps showing their architectural artefacts, ideally in a single repository, with highly controlled and governed change control of artefacts and their relationships, and the documentation of each in a useful manner.
4. Ensure that each of the Information Value Chain Segments are owned per information process and are represented in a Data and Information Governance Council, and various focused Data and Information Stewardship Councils.
5. Engage Change Management to understand the impacts of the red lines in the picture below.
6. Engage the overarching owner to ensure that if anything is de-scoped, that they take both the accountability for consequential damages of miscommunications, as well as retain ownership and accountability for the Technical Debt, and implementing this Technical Debt to ensure restoration of the data and information flows across all of the red lines.
7. Entrench, engage, and have approved, all data and information related matters across each of the red line-relationships
8. Ensure that what is to be proven as a concept has test result requirements from each of the Information Value Chain Segments, approved by the Information Value Chain Segment Owners, as well as the Data and Information Governance Council, based on recommendation from the relevant Data and Information Steward Councils.
9. The Data and Information Steward Councils must track and evaluate the testing and completed results from each project, and the Project Steering Committees, must submit status updates to the Information and Data Governance Councils, who will triangulate this with the reports from the relevant Information and Data Steward Councils.
10. Review the Complexity Calculator periodically to establish shifting forces and concerns, as Technical Debt could shift to other projects, or impact the complexity negatively in other Information Value Chain Segments.

The diagram below, requires some thinking on how it works, and I would recommend revisiting all of the videos in sequence, and if required, send a request for training engagement on this by accessing <https://multidimensionalthinkers.com/Contact/> and sending a message requesting training.

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IT IS IMPOSSIBLE TO SUCCEED WITHOUT FAITH, NOT PROOF, FAITH

Hebrews 11:1-40 Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

But without faith impossible to please, for he that cometh to God must believe that he is, and he is a rewarder of them that diligently seek him.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker God.

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Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of, and embraced, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that from whence they came out, they might have had opportunity to have returned. But now they desire a better, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God, able to raise up, even from the dead; from whence also he received him in a figure.

By faith Isaac blessed Jacob and Esau concerning things to come.

By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, upon the top of his staff.

By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. By faith Moses, when he was born, was hid three months of his parents, because they saw a proper child; and they were not afraid of the king's commandment.

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

By faith they passed through the Red sea as by dry, which the Egyptians assaying to do were drowned.

By faith the walls of Jericho fell down, after they were compassed about seven days.

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

And what shall I more say? for the time would fail me to tell of Gedeon, and Barak, and Samson, and Jephthae; David also, and Samuel, and the prophets:

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: And others had trial of mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and mountains,

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and dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.