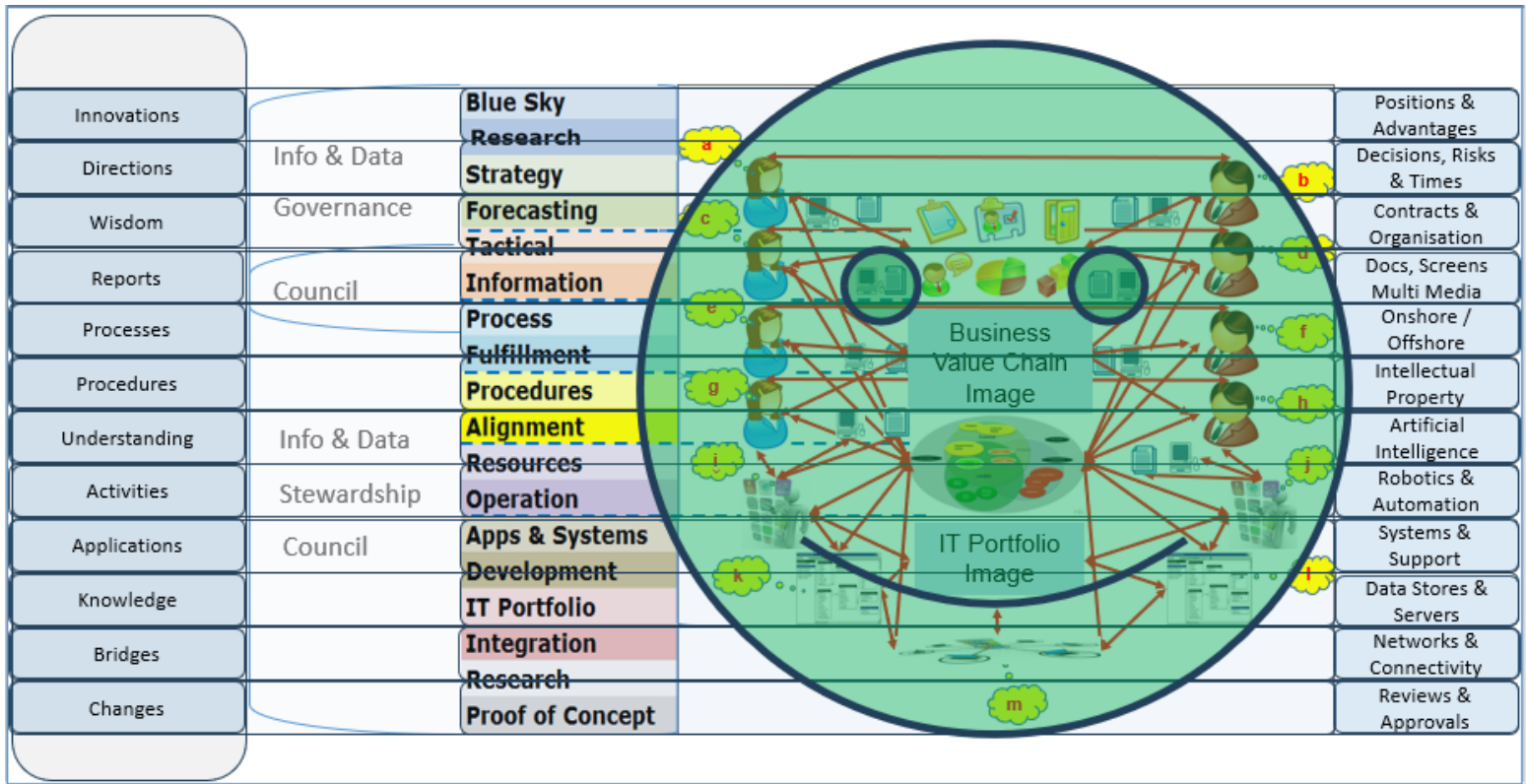


God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

PORTFOLIO



God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

General Definitions of PORTFOLIO:

<https://www.oxfordlearnersdictionaries.com/definition/english/portfolio?q=portfolio>

Noun: a collection of photographs, drawings, etc. that you use as an example of your work.

Information Systems Architecture (and their Portfolios)

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 19)

The integrated set of design artifacts defining how data (including the logical data model), applications (including the application portfolio architecture and data integration architecture), and technology (including portfolios of technology products and standards) will integrate to support the business architecture.

Why are collections of artefacts into portfolios necessary

The world of data and information is quite invisible, and this is especially true when trying to work on something that has no record of its existence, how it works, what it looks like, where to position yourself in it to discover your area of concern, and also to understand cause and effect of both those upstream of you, and also of those you will impact should you want to make changes.

What Portfolios are necessary?

Anything which is required to ensure that there is continuity, insight, unity, collaboration, co-ordination, etc., either now, or for referencing the state of something in the past, or for envisioning the future state, needs to have a portfolio. People, and even Artificial Intelligence, need to classify things and understand their characteristics so that they can properly get them to work together.

But this is not how God works, for God works from the spiritual world outwards onto the surface of the atomic structure of this physical world, and so to God there is only a single fluid blending of everything, with every spirit being unique, and yet fitting in with everything else perfectly. So God does not need classifications and groupings in the spiritual realm to know what is going on with what. This is not a concept easily understood, excepting by our reborn spirits, as Holy Spirit teaches us in our hearts as we read the words of Jesus Christ in His prayer for each of us, God's children:

John 17:1-26

These words spake Jesus, and lifted up his eyes to heaven, and said,

Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received, and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we.

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through their word;

That they all may be one; as thou, Father, in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare: that the love wherewith thou hast loved me may be in them, and I in them.

So when we communicate with God regarding anything, and we use words to describe things, using names and classifications, God looks at our hearts for what the real problem is that we are having, for words always leave things out that fall between the gaps of the definitions of the things we are using in our words. So we need to approach this particular subject with an understanding that only God is actually going to get this right. The gaps in our language leads to assumptions, and incorrect, or incomplete sentences, or the gaps in understanding of the full definitions and characteristics of each word can also lead to misunderstanding. We need God's help to get the real and true meaning of what we are looking at.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

The art of classification, and creation of good taxonomies, and their proper usage are best left in the hands of those who have honed this skill.

An Information Architect, well versed in an industry should be able to put one together. However, when communicating with others, within the industry, or of an “adjacent” industry (where similar or even the same concept) may have different terms. More globally accepted, or where pre-defined taxonomies are a better way to go, purchasing and adopting these can tap into ongoing maintenance and alignment to the Industry.

The challenge of course, is this requires change and education for all who interact with these concepts, and there needs to be historical context and terminology maintained, and changes made to all existing terminology in documentation, etc. to bring things into alignment. Where changes cannot take place, mapping needs to be done to ensure that the new terminology can still be used, but the understanding applies to the legacy that cannot change.

Information Architects only address a certain part of the Information Value Chain, (i.e. Information), however, they have to know all aspects of all the portfolios to effectively provide this information, and thus they interact with all the Architects and Enterprise Architects. They require oversight by an Enterprise Information Architect who will ensure this continuity of understanding.

There are a number of portfolios which are also known as “Maps”. Maps include the following information:

1. artefacts (drawings, models, mappings, designs, specifications, catalogues, etc.) as well as associated
2. standards,
3. frameworks,
4. glossaries,
5. etc.

The individual maps help each part of the Information Value Chain to be aware of how to be effective, within themselves, and collectively across the other Information Value Chain segments. These “Maps” often fall under the management and control of Enterprise Architects who oversee their specific domain, and are knitted together by overarching generalist Enterprise Architects that require what could be called, an integrated “Map of Everything”, which is also referred to as an Ontology.

A simple definition of an Ontology is a set of taxonomies that can have their member values relate to one another.

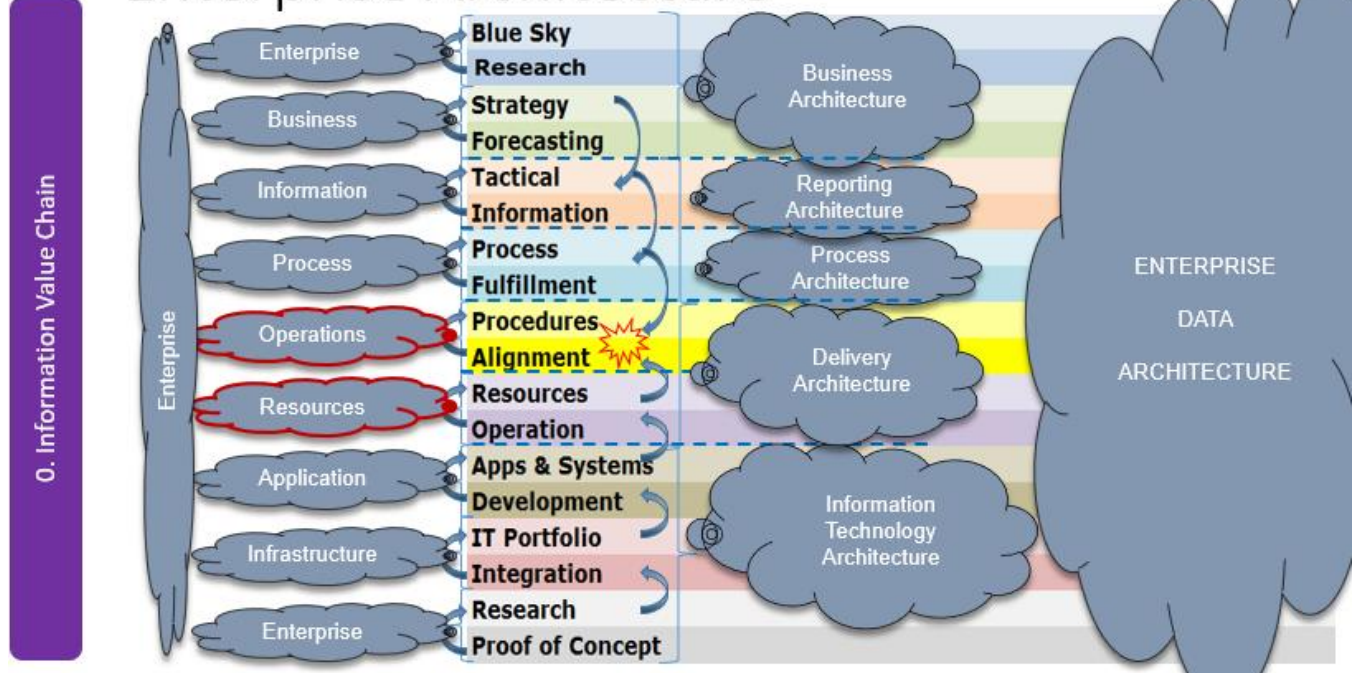
While Architects create and Maintain the various “Maps”, everyone should be able to see what exists, especially when change is to be considered. Whether it is one simple thing (these often have a wide impact beyond the horizon of the person doing the change, or a project). It is critical that during induction, all should be well versed in their own domain of understanding, and their “Maps”, and each should also have general understanding of what is in the complete list of Portfolios, and how to navigate to find what they are looking for, and then identify what is connected to them, and the potential upstream and downstream impacts, so that they can engage the owners and formulate a proper campaign for change management and change control.

The Portfolios in the MDDMF are not exhaustive, but are designed as a broad brush, and mapped across the Information Value Chain to give context. The Mapping also maps the two types of stakeholders:

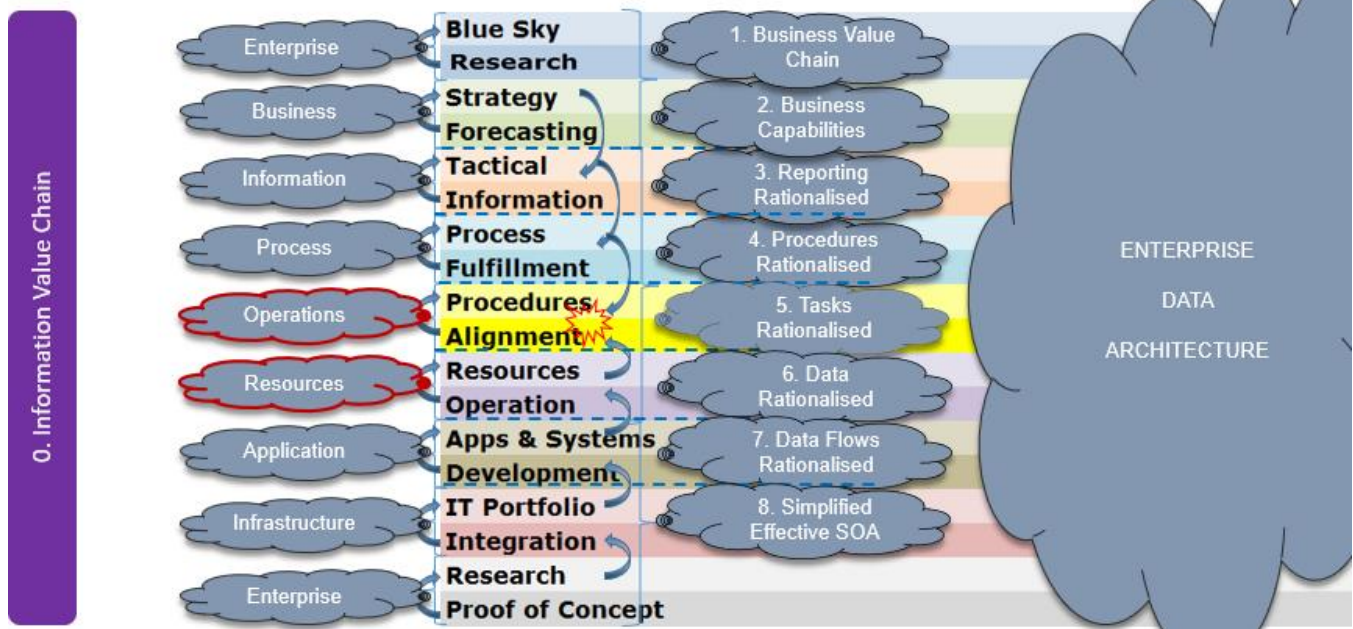
1. Controllers, being the various Architects (see Graphic below)
2. Deliverers, being those who actually perform the actions (see 2nd Graphic below).

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

Enterprise Architecture



Service Oriented Architecture

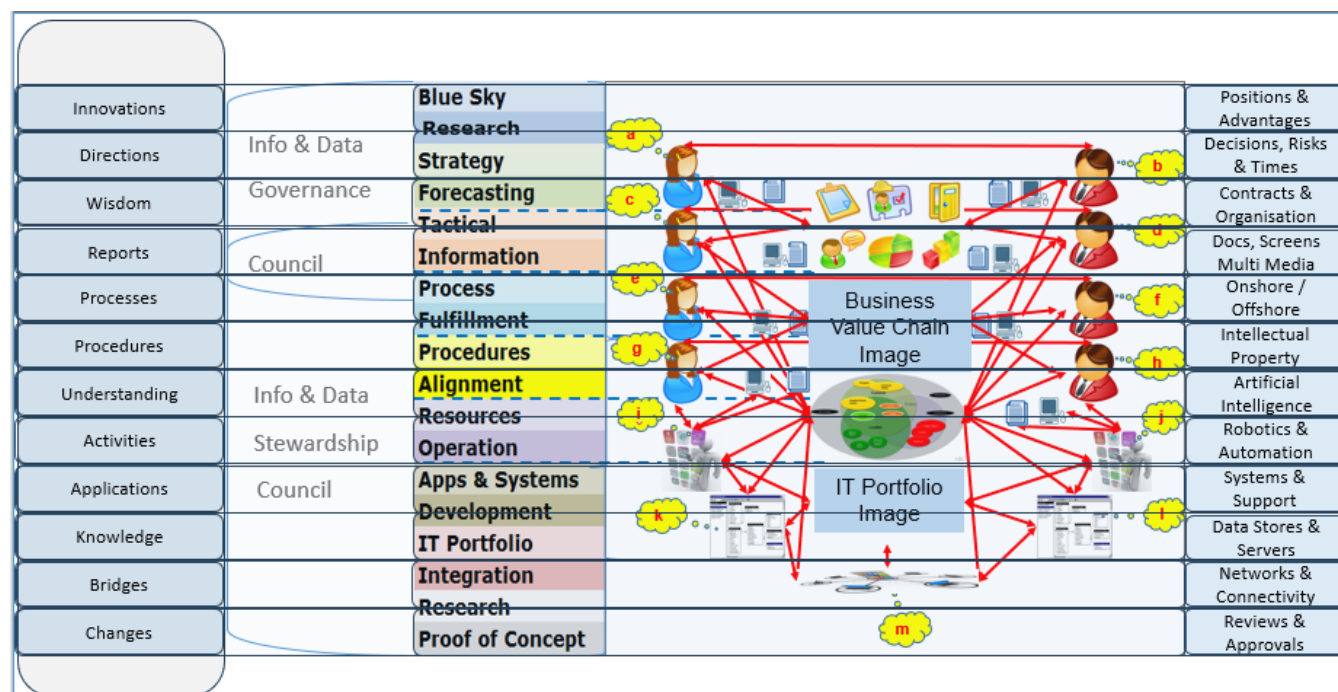


Rationalisation is achieved when Service Oriented Architecture, as a concept, highlighted in steps one through eight above are applied, intelligently using the Portfolios ("Maps") under the guidance of the owning Architects. This rationalisation should not be underestimated in terms of its disruptive capability, and should be put together in themes and the themes managed as Programmes of change, which need to interact with one another. It is not possible to run the Programmes of change sequentially, for the changes will impact the others,

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

and the harmonious adjustment of people, the volatile component within the change needs to be managed carefully, or key resources could be lost.

Below are the Portfolios as mapped across the Information Value Chain.



PORTFOLIO	INFORMATION VALUE CHAIN	EXAMPLE OF MAP COMPONENTS
Innovations	Blue Sky & Research (External)	Positions & Advantages
Directions	Strategy & Research (External)	Decisions, Risks & Times
Wisdom	Forecasting & Tactical	Contracts & Organisation
Reports	Information & Tactical	Documents, Screens Multi Media
Processes	Processes & Fulfillment	Onshore / Offshore
Procedures	Procedures & Fulfillment	Intellectual Property
Understanding	Alignment & Resources	Artificial intelligence
Activities	Operations & Resources	Robotics & Automation
Applications	Applications & Development	Systems & Support
Knowledge	Portfolio & Development	Data Stores & Servers
Bridges	Integration & Research (Internal)	Networks & Connectivity
Changes	Proof of Concept & Research (Internal)	Reviews & Approvals

The Portfolios (“Maps”) are on the left of the Information Value Chain. The Portfolio’s Map includes some of what is shown on the right hand side. These shown are examples, and can be expanded based on your own experience and reality.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

For example, The Innovation Portfolio Map will include Catalogues, Descriptions, Specifications relating to Positions and Advantages which may be As-Was (date-last-true to be provided), As-Is, or To-Be.

Use the list below to trigger thoughts of what should be included in your respective “Maps”

1. artefacts (drawings, models, mappings, designs, specifications, catalogues, etc.) as well as associated
2. standards,
3. frameworks,
4. glossaries,
5. etc.

How do you supernaturally ensure that your Portfolios are correct?

Firstly, every perception is tainted by attitude, and it is impossible to properly understand one another, or interpret something correctly if your base assumptions are not challenged and aligned, the most core of which are bound up in what you think, say and do.

If you are aligned with Holy Spirit’s heart, and remain growing as a spirit (which is God’s only reason for giving you life, or wanting you involved in what you are doing, saying, or thinking), then God will provide you with supernatural guidance. You will most certainly come up against those who will oppose you, but God intends them to be there as a test for you to see how well you are succeeding in applying The Fruit of The Spirit.

Galatians 5:16-26

I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is:

- love,
- joy,
- peace,
- longsuffering,
- gentleness,
- goodness,
- faith,
- Meekness,
- Temperance

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

Ephesians 5:1-33

Be ye therefore followers of God, as dear children;

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them.

For ye were sometimes darkness, but now light in the Lord: walk as children of light:

(For the fruit of the Spirit in all goodness and righteousness and truth;)

Proving what is acceptable unto the Lord.

And have no fellowship with the unfruitful works of darkness, but rather reprove. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord.

And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Submitting yourselves one to another in the fear of God.

Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so the wives to their own husbands in every thing.

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife that she reverence husband.

And as a foundation to this, you need to also have the heart to, and be actively getting yourself in line with (no one dies perfect) but it is what are you doing to get yourself right with God. Some things can be changed or stopped or started immediately, and some things are a process to get out of, or get into. Make sure that your heart is right, forgiving all for every ... , and you are actively doing what is right. To the extent that you align with God, you unite with Holy Spirit, and then you can think supernaturally. At this point you are able to think between the classifications and can see the real truth of the portfolio artefacts beyond what the data is telling you. The more you share this with others, the more they too get to understand supernaturally, and you work outside of the cages of data.

The following applies to all human beings, Gentile, Jew, and anyone else who wants to be God's child. Jesus Christ has paid for the penalty of death that hung over you for not obeying these, but none of these laws of God have changed, neither are any irrelevant. Where a sacrifice is demanded, it is of remorse in your heart that Jesus Christ has had to stand in your place and be lashed and crucified to set you free. No more animal sacrifices are required.

Exodus 20:1-26

- 1 And God spake all these words, saying,
- 2 I , the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- 3 Thou shalt have no other gods before me.
- 4 Thou shalt not make unto thee any graven image, or any likeness , that , in heaven above, or that , in the earth beneath, or that , in the water under the earth:
- 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God , a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth , of them that hate me;
- 6 And shewing mercy unto thousands of them that love me, and keep my commandments.
- 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
- 8 Remember the sabbath day, to keep it holy.
- 9 Six days shalt thou labour, and do all thy work:
- 10 But the seventh day , the sabbath of the LORD thy God: , thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that , within thy gates:
- 11 For , six days the LORD made heaven and earth, the sea, and all that in them , and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
- 12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that , thy neighbour's.

18 And all the people saw the thunders, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw , they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God ,

22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

So How do you love God – You keep His commandments. Below follows the details:

Leviticus 17:10-16

10 And whatsoever man , of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 For the life of the flesh , in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it , the blood , maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man , of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

14 For , the life of all flesh; the blood of it , for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh , the blood thereof: whosoever eateth it shall be cut off.

15 And every soul that eateth that which died , or that which was torn , one of your own country, or a stranger, he shall both wash his clothes, and bathe , in water, and be unclean until the even: then shall

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

he be clean.

16 But if he wash , not, nor bathe his flesh; then he shall bear his iniquity.

Leviticus 18:10-30

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I , the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I , the LORD.

6 None of you shall approach to any that is near of kin to him, to uncover , nakedness: I , the LORD.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she , thy mother; thou shalt not uncover her nakedness.

8 The nakedness of thy father's wife shalt thou not uncover: it , thy father's nakedness.

9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, , born at home, or born abroad, , their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, , their nakedness thou shalt not uncover: for theirs , thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, she , thy sister, thou shalt not uncover her nakedness.

12 Thou shalt not uncover the nakedness of thy father's sister: she , thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she , thy mother's near kinswoman.

14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she , thine aunt.

15 Thou shalt not uncover the nakedness of thy daughter in law: she , thy son's wife; thou shalt not uncover her nakedness.

16 Thou shalt not uncover the nakedness of thy brother's wife: it , thy brother's nakedness.

17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; , they , her near kinswomen: it , wickedness.

18 Neither shalt thou take a wife to her sister, to vex , to uncover her nakedness, beside the other in her life ,

19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed pass through , to Molech, neither shalt thou profane the name of thy God: I , the LORD.

22 Thou shalt not lie with mankind, as with womankind: it , abomination.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it , confusion.

24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26 Ye shall therefore keep my statutes and my judgments, and shall not commit , of these abominations; , any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which , before you, and the land is defiled;)

28 That the land spue not you out also, when ye defile it, as it spued out the nations that , before you.

29 For whosoever shall commit any of these abominations, even the souls that commit , shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, that , commit not , of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I , the LORD your God.

Leviticus 19:1-37

1 And the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God , holy.

3 Ye shall fear every man his mother, and his father, and keep my sabbaths: I , the LORD your God.

4 Turn ye not unto idols, nor make to yourselves molten gods: I , the LORD your God.

5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it , abominable; it shall not be accepted.

8 Therefore , that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather , grape of thy vineyard; thou shalt leave them for the poor and stranger: I , the LORD your God.

11 Ye shall not steal, neither deal falsely, neither lie one to another.

12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I , the LORD.

13 Thou shalt not defraud thy neighbour, neither rob , the wages of him that is hired shall not abide with thee all night until the morning.

14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I , the LORD.

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

honour the person of the mighty: , in righteousness shalt thou judge thy neighbour.

16 Thou shalt not go up and down , a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I , the LORD.

17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I , the LORD.

19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 And whosoever lieth carnally with a woman, that , a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, , a ram for a trespass offering.

22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be holy to praise the LORD ,

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I , the LORD your God.

26 Ye shall not eat , with the blood: neither shall ye use enchantment, nor observe times.

27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I , the LORD.

29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 Ye shall keep my sabbaths, and reverence my sanctuary: I , the LORD.

31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I , the LORD your God.

32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I , the LORD.

33 And if a stranger sojourn with thee in your land, ye shall not vex him.

34 , the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I , the LORD your God.

35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I , the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I , the LORD.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

Leviticus 20:1-27

- 1 And the LORD spake unto Moses, saying,
- 2 Again, thou shalt say to the children of Israel, Whosoever , of the children of Israel, or of the strangers that sojourn in Israel, that giveth , of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
- 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
- 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
- 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.
- 6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
- 7 Sanctify yourselves therefore, and be ye holy: for I , the LORD your God.
- 8 And ye shall keep my statutes, and do them: I , the LORD which sanctify you.
- 9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood , upon him.
- 10 And the man that committeth adultery with , man's wife, , that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
- 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood , upon them.
- 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood , upon them.
- 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood , upon them.
- 14 And if a man take a wife and her mother, it , wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
- 15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.
- 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood , upon them.
- 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it , a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
- 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.
- 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.
- 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.
- 21 And if a man shall take his brother's wife, it , an unclean thing: he hath uncovered his brother's

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

nakedness; they shall be childless.

22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I, the LORD your God, which have separated you from, people.

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: for I the LORD, holy, and have severed you from, people, that ye should be mine.

27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood, upon them.

Leviticus 23:1-44

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, , the feasts of the LORD, which ye shall proclaim, holy convocations, , these, my feasts.

The Sabbath

3 Six days shall work be done: but the seventh day, the sabbath of rest, an holy convocation; ye shall do no work, it, the sabbath of the LORD in all your dwellings.

The Passover

4 These, the feasts of the LORD, , holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth, of the first month at even, the LORD'S passover.

6 And on the fifteenth day of the same month, the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day, an holy convocation: ye shall do no servile work,

The Feast of Firstfruits

9 And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

13 And the meat offering thereof , two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD , a sweet savour: and the drink offering thereof , of wine, the fourth , of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: , a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; , the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be , a burnt offering unto the LORD, with their meat offering, and their drink offerings, , an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

20 And the priest shall wave them with the bread of the firstfruits , a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day , it may be an holy convocation unto you: ye shall do no servile work , a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I , the LORD your God.

The Feast of Trumpets

23 And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first , of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work , but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

26 And the LORD spake unto Moses, saying,

27 Also on the tenth , of this seventh month , a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it , a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul , that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul , that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: , a statute for ever throughout your generations in all your

God vs AI – 15 PORTFOLIO - Do Speak and Think Fruit of the Spirit

dwellings.

32 It , unto you a sabbath of rest, and ye shall afflict your souls: in the ninth , of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths [Tabernacles]

33 And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month , the feast of tabernacles , seven days unto the LORD.

35 On the first day , an holy convocation: ye shall do no servile work ,

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it , a solemn assembly; , ye shall do no servile work ,

37 These , the feasts of the LORD, which ye shall proclaim , holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day , a sabbath, and on the eighth day , a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. , a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I , the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.