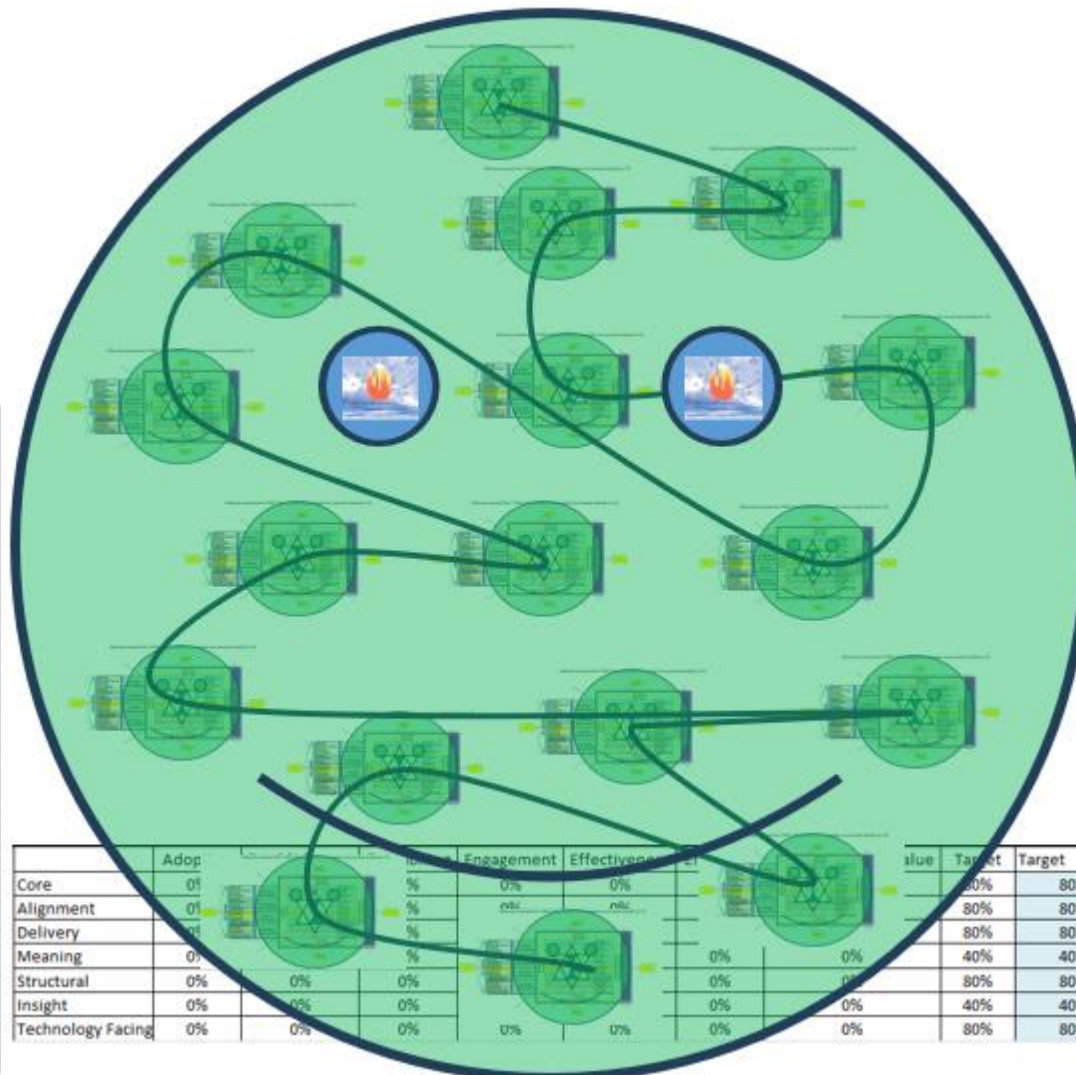


God vs AI - 18 OPERATION – Pray, Read Bible, Do Commandments

OPERATION

Show Occurrences
<<Bibb>> 0
<<Issue>> 1 Not Valid C
<<Urgent & Imp>> 1 Not Valid C
<<Urgent>> 1 Not Valid C
<<Important>> 1 Not Valid C
<<ASAP>> 1 Not Valid C
<<Backlog>> 1 Not Valid C
<<Not Prioritized>> 0
<<Not Active>> 0
Show Pipeline
Show Work In Progress
Show Reviewing

NIST Cybersecurity Framework v1.1	
Identify	
Asset Management (ID.AM)	
Business Environment (ID.BE)	
Governance (ID.GV)	
Risk Assessment (ID.RA)	
Risk Management Strategy (ID.RM)	
Supply Chain Risk Management (ID.SC)	
Protect	
Access Control (PR.AC)	
Awareness and Training (PR.AT)	
Data Security (PR.DS)	
Information Protection Processes and Procedures (PR.IP)	
Maintenance (PR.MA)	
Protective Technology (PR.PT)	
Detect	
Anomalies and Events (DE.AE)	
Security Continuous Monitoring (DE.CM)	
Detection Processes (DE.DP)	
Respond	
Response Planning (RS.RP)	
Communications (RS.CO)	
Analysis (RS.AN)	
Mitigation (RS.MI)	
Improvements (RS.IM)	
Recover	
Recovery Planning (RC.RP)	
Improvements (RC.IM)	
Communications (RC.CO)	



ITIL SERVICE MANAGEMENT	
The service strategy process	
Strategy management for IT services	
Demand management	
Service portfolio management	
Financial management	
Business relationship Management	
The service design process	
Service catalogue management	
Availability management	
Information security management	
Service level management	
Capacity management	
Design coordination	
Supplier management	
IT service continuity management	
The service transition process	
Transition planning and support	
Change management	
Change evaluation	
Release and deployment	
Service asset and configuration management	
Service validation and testing	
Knowledge management	
The service operation process	
Access management	
Event management	
Service request fulfillment	
Incident management	
Problem management	
process	
ITIL Functions	
Service desk	
Application management	
Technical management	
Operations management	

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General Definitions of OPERATION:

<https://www.oxfordlearnersdictionaries.com/definition/english/operation?q=operation>

- the activity or work done in a company, or in an area of business or industry
- the way that parts of a machine or a system work; the process of making something work
- the action of functioning; the fact of being used or active or having an effect
- Operations: the department in a company that manages the way it produces goods or delivers services and makes sure its business practices are efficient

data operations management

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 83)

Providing support from data acquisition to purging (DAMA-DMBOK Guide, 1st edition, pg. 6.)

Operational performance

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 184)

Measurable outcomes relative to stated enterprise-wide operational goals.

Operational system

(DAMA Dictionary of Data management 2nd Edition, DAMA International, Page 184)

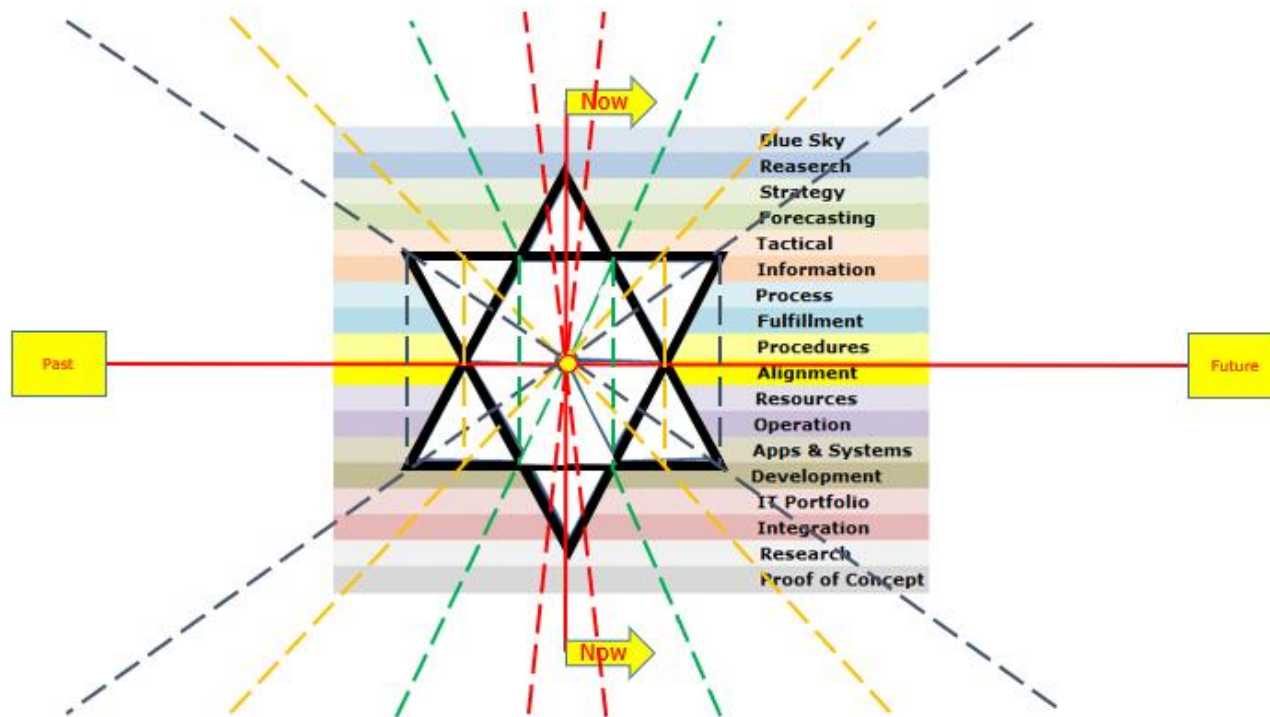
Application that runs the business on a basis using real time data (typically OLTP databases)

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The purpose of Operation.

The yellow dot is the point of Operation of data. All that we have learnt so far describes the what, the why, the how, the where, the when, and even the who, but the “it” is that moment where everything comes together to actually make something happen. If I am developing a Strategy then everything we have gone through is true, but the yellow dot becomes the activities, which make up the OPERATION of creating the Strategy. If I am implementing a new system, the yellow dot becomes the activity of implementing the system. Everything we have discussed must be in place to support the implementation being successful.

The yellow dot is at the center of the diagram that Jesus Christ gave me to understand data in 2010, and that He has educated me on and has proven works over the last fourteen years. The yellow dot sits at this moment in time only.



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The four main Methodologies that the Multi Dimensional Data Management Framework (MDDMF) aligns to, and uses are:

- The Data Management Body of Knowledge, DMBOK, and DMBOK2.
- The IT Infrastructure Library ITIL 3.0
- The Open Group Architectural Framework TOGAF 9.
- The National Institute of Standards and Technology Cyber Security Framework, NIST CSF 1.1

The MDDMF is highly versatile, and version 7.0's explanations so fundamental, that many other frameworks can also be applied to work with it. Both the NIST CSF and the ITIL Frameworks are Operations focused, and so these two have been included in this base explanation.

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Understanding the “Now” dimension of time, is key to understanding Operation.

We plan ahead, but merely to be able to collect, align, harmonise, agree meanings and intentions, cleanse of truth decaying factors, and ensure that bias from Personas (including Artificial Intelligence) has been weeded out to be able to present the combined information at the ‘Now’ moment for when all we have is correctly “woven” into the fabric of what we need to bring it all together for.

Once completed, we send all that was used to their appropriate places with a report on activity, timing, success percentage, opportunities for enhancements, and retention details.

However nothing happens until we get to the ‘Now’ moment.

One of the best analogies I have found is that of the Weaving loom, and so we will provide three Youtube videos for you to watch at your leisure (we cannot show these and then get a potential copyright strike on YouTube), however, for a greater understanding of the analogies, and the many revelations that come from this, feel free to request training on the MDDMF.

The three main types of Data (each have their own Meta-data)

Reference Data

- and its own Meta-data

Master Data

- and its own Meta-data

Transactional Data

- and its own Meta-data

Meta-data is not a different type of Data.

Meta-data is simply one of the three types of Data used to provide context and clarity to a specific piece of Data.

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Here is a simple explanation of Data Functioning in an Enterprise

Simple Weaving Loom (An Invoice with 3 types of data)

- <https://www.youtube.com/watch?v=aT6gx4db7z8>

Automated Weaving Looms (One per Siloed Business/Business Unit)

- <https://www.youtube.com/watch?v=ZYU5T9t7-oo>

Circular Weaving Loom (An Enterprise's 3 types of data)

- <https://www.youtube.com/watch?v=zhzf6clEGM8>

As has been seen in the YouTube videos, there are a lot of things that can go wrong during the Operation Information Value Chain Segment, and generally during this phase, there is a blindness as to whether what is being done at the data level is right, and a trust that all the correct effort has been applied in preparation of the data before it arrives at the moment when the activation takes place to weave it all together and then send it off to where it needs to go.

Pray:

Once again, only God knows where all the “gremlins” are, and what issues they will create once mixed up and passed downstream for further processing, and so the only truly intelligent thing to do, is to ask God for His help in pre-identifying issues supernaturally, and that requires prayer. But please note that, once again, you can only pray about that which has been given into your authority to do, control, manage etc. for only once it is yours can you then give it to God, for Him to lead and guide, and prompt you on.

Psalm 37: 23-24

The steps of a man are ordered by the LORD: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the LORD upholdeth his hand.

Prayer is important on an ongoing basis, by way of praying and then trusting, but then there are also times when things go wrong, and in these times you will have to face great challenges. At this time it is important to remember what Jesus said when He faced his greatest temptation, the temptation to save Himself, and abandon us to eternal damnation. Because of His love for us, He chose to go through all the physical, but even worse, all the spiritual pain of abandonment by The Father, as He took all the sins of those who would ask Him to save them, to Hell.

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Matthew 26:36-46

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou.**

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed willing, but the flesh, weak.**

He went away again the second time, and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.** And he came and found them asleep again: for their eyes were heavy.

And he left them, and went away again, and prayed the third time, saying the same words.

Then cometh he to his disciples, and saith unto them, Sleep on now, and take rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me.

Finally, you must, absolutely must, take 30 minutes around the middle of the day, and take all that you have done during the morning, and all that is taking place in your areas of responsibility and ask God for insight on what is taking place that needs to be addressed right away, and what you should know about that you do not know about, and who you need to speak to about what. He may let you know during this time of prayer, or bring a person past you and nudge you to talk to them. Either way, God is your Lord and Master, listen and ask for Scriptures to back up what you have heard (because satan can also talk to us, and there are no accents in the spiritual realm to know who is who, you will only know, because you know the character of God in His Word).

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Read the Bible:

We have already discussed many times why the only Bible I have shown as trustworthy is the Old King James Bible, and I have also shown why it is important not to read what is in italics, but to rather allow Holy Spirit to explain what the sentence without the italics means.

There are important aspects to reading the Bible that you need to be doing if you want to be able to have your OPERATION working correctly.

The first is that if you have anything against anyone, including those who consider you to be their enemy, and also those who want to, or have already, created pain and suffering in your life, or the lives of those you love. Unforgiveness takes you to “The Tormentors”, and that means that these spirits will twist everything you read or hear and will mislead you to your hurt, and the hurt of all around you (whether you read the Bible or not). You have to have given everything done to you, to Jesus, to take to Hell.

The second is that you need to ask Holy Spirit to reveal the Scriptures to you, and to give you the meaning relevant to you personally right now.

Psalm 1: 1-6

Blessed the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly, not so: but like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

These four aspects of reading the Bible should exist in your life if you want your daily OPERATION to prosper.

1. Washing yourself in The Word: Whether you read, or whether you choose to listen to the Audio Bible, you need to be covering large pieces of the Bible on a daily basis, in chronological order from the beginning to the end, for this gives you insight into God’s character, and mission, and love for us, which is why He sent Jesus Christ to die in our place. If you do not have access to an original Bible, you can download either the pdfs, or the audio MP3s from: <https://multidimensionalthinkers.com/Old-King-James-Bible/>
2. Wrestling with God’s verses: First thing every morning, before you feed your physical body, you need to read your Bible. This should entail following a plan where you read a verse or two a day, and really ask God to give you revelation on this verse, and you need to

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capture these and write them down so that you can have a record of your growth, but also to revisit this later in life to be encouraged. I have found that this prepares me for the day, and I am not surprised by anything, for spiritually, I have been prepared or even mentally forewarned. (every person's walk and revelation is different, so while my notes may be insightful, your own notes, and your discussion with Holy Spirit, will be relevant to you on the day. An example of journalling your morning Quiet Time messages can be found at:

<https://multidimensionalthinkers.com/Quiet-Time-Messages/>

3. Spotting: Provided you are washing yourself daily, and wrestling with God in His Word (these two being the foundation of your understanding of God, and your walk and relationship with God), then you will have the context to be able to do what is called spotting. This is where you ask God to reveal some thing to you in His Word to give you insight and wisdom, which when you take these to Holy Spirit, He will reveal the truth of things taking place operationally, and also show you where to look, and what to do to make sure that you are able to be effective at what you do.
4. Group Bible Study: Discussing Bible verses together where everyone reads a portion and all discuss what God has shown them about that verse is very helpful, just make sure that you have a strong leader who ensures that no one takes over with their "knowledge", and rather that everyone gets the opportunity (even if they choose not to take it) to share what Holy Spirit has revealed to them. Any correction of understanding must be done in love, and must be done by presenting multiple Scriptures to corroborate the correction. There may also be multiple Scriptures that validate multiple viewpoints, and discovering how these can all be true at the same time, not made up guesses, but additional scriptures brought to bear, can be real moments of growth.

Do Commandments:

We have to understand that God has not, and never will be on our side. The songs that entrench this are lying to the people. God is on His own righteous side, and it is for us to choose to stand on His side, doing what He says is right and true. When we do stand on His side, then we stand within His protection and guidance, and He will guide and defend us from outside of time. The fact that we are inside of time means that some messages may seem wrong, but that is because God knows that a certain thing is about to take place, and He wants to position you best for your future protection and success, not necessarily for your current view of what is taking place.

This is where Artificial Intelligence absolutely fails humanity, because currently, it may wisen up in future, but currently it will not simply cause people to obey God's Law, and as it may first need to make the same mistakes humans are making at trying to be its own God. I think it will come to the conclusion sooner than humans, that because God is outside of time, and the dynamics of everything is adjusting faster and faster, with more and more completely unanticipated problems, (and of course let's not forget God's Nutrinols), its predictive and prescriptive analytics will fail more and more often.

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Joshua 1: 7-9

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it the right hand or the left, that thou mayest prosper whithersoever thou goest. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God with thee whithersoever thou goest.

Our best example of submission is to understand what is going on in the unseen realm.

2 Kings 6: 8-23

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place, my camp. And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us for the king of Israel? And one of his servants said, None, my lord, O king: but Elisha, the prophet that in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. And he said, Go and spy where he, that I may send and fetch him. And it was told him, saying, Behold, in Dothan.

Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

And he answered, Fear not: for they that with us, more than they that with them.

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountains full of horses and chariots of fire round about Elisha.

And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. And Elisha said unto them, This not the way, neither this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

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And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these, that they may see. And the LORD opened their eyes, and they saw; and, behold, in the midst of Samaria. And the king of Israel said unto Elisha, when he saw them, My father, shall I smite? shall I smite?

And he answered, Thou shalt not smite: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

Now that you understand what is happening in the unseen realm, simply trust God and follow His paths of goodness and righteousness as laid out in the first five books of the Bible, and then given the spiritual meaning in the first five books of the New Testament, not doing away with anything of the Old Testament, excepting that now animal sacrifices are no longer required. Jesus is the last sacrifice, and the only one that is acceptable to God for a person to be forgiven of their sins. The book of Joshua and the book of Acts mirror one another in a similar way, and the book of Exodus and the book of Revelation also mirror one another, but all center on the book of the Law, the book of Leviticus with the section from Chapter 17: 10 on to 20: 27 applying to all human beings, as well as Chapter 23 to all who call themselves children of the Most High God.

These are included below for those who do not have access to the original Scriptures (The italics has been removed and replaced with a “,”).

Enjoy working supernaturally with your Operations.

The Ten Commandments

Exodus 20:1-21 And God spake all these words, saying,

I the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness that in heaven above, or that in the earth beneath, or that in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God, a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day, the sabbath of the LORD thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor

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thy stranger that within thy gates: For, six days the LORD made heaven and earth, the sea, and all that in them, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that thy neighbour's.

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God.

The Laws for all human beings

Leviticus 17: 10 to 20: 27

And whatsoever man , of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. For the life of the flesh , in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it , the blood , maketh an atonement for the soul. Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

And whatsoever man , of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. For, the life of all flesh; the blood of it , for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh , the blood thereof: whosoever eateth it shall be cut off.

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And every soul that eateth that which died , or that which was torn , one of your own country, or a stranger, he shall both wash his clothes, and bathe , in water, and be unclean until the even: then shall he be clean. But if he wash , not, nor bathe his flesh; then he shall bear his iniquity.

And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, I am the LORD your God.

After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. Ye shall do my judgments, and keep mine ordinances, to walk therein: I , the LORD your God. Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I , the LORD.

None of you shall approach to any that is near of kin to him, to uncover , nakedness: I , the LORD.

The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she , thy mother; thou shalt not uncover her nakedness.

The nakedness of thy father's wife shalt thou not uncover: it , thy father's nakedness.

The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, , born at home, or born abroad, , their nakedness thou shalt not uncover.

The nakedness of thy son's daughter, or of thy daughter's daughter, , their nakedness thou shalt not uncover: for theirs , thine own nakedness.

The nakedness of thy father's wife's daughter, begotten of thy father, she , thy sister, thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy father's sister: she , thy father's near kinswoman.

Thou shalt not uncover the nakedness of thy mother's sister: for she , thy mother's near kinswoman.

Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she , thine aunt.

Thou shalt not uncover the nakedness of thy daughter in law: she , thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy brother's wife: it , thy brother's nakedness.

Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; , they , her near kinswomen: it , wickedness.

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Neither shalt thou take a wife to her sister, to vex , to uncover her nakedness, beside the other in her life ,

Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

And thou shalt not let any of thy seed pass through , to Molech, neither shalt thou profane the name of thy God: I , the LORD.

Thou shalt not lie with mankind, as with womankind: it , abomination.

Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it , confusion.

Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Ye shall therefore keep my statutes and my judgments, and shall not commit , of these abominations; , any of your own nation, nor any stranger that sojourneth among you: (For all these abominations have the men of the land done, which , before you, and the land is defiled;) That the land spue not you out also, when ye defile it, as it spued out the nations that , before you.

For whosoever shall commit any of these abominations, even the souls that commit , shall be cut off from among their people.

Therefore shall ye keep mine ordinance, that , commit not , of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I , the LORD your God.

And the LORD spake unto Moses, saying,

Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God , holy.

Ye shall fear every man his mother, and his father, and keep my sabbaths: I , the LORD your God.

Turn ye not unto idols, nor make to yourselves molten gods: I , the LORD your God.

And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. And if it be eaten at all on the third day, it , abominable; it shall not be accepted. Therefore , that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

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And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather , grape of thy vineyard; thou shalt leave them for the poor and stranger: I , the LORD your God.

Ye shall not steal, neither deal falsely, neither lie one to another.

And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I , the LORD.

Thou shalt not defraud thy neighbour, neither rob , the wages of him that is hired shall not abide with thee all night until the morning.

Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I , the LORD.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: , in righteousness shalt thou judge thy neighbour.

Thou shalt not go up and down , a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I , the LORD.

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I , the LORD.

Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

And whosoever lieth [“lie” means “have sexual relations with”] carnally with a woman, that , a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, , a ram for a trespass offering. And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. But in the fourth year all the fruit thereof shall be holy to praise the LORD , And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I , the LORD your God.

Ye shall not eat , with the blood: neither shall ye use enchantment, nor observe times.

God vs AI - 18 OPERATION – Pray, Read Bible, Do Commandments

Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I , the LORD.

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Ye shall keep my sabbaths, and reverence my sanctuary: I , the LORD.

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I , the LORD your God.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I , the LORD.

And if a stranger sojourn with thee in your land, ye shall not vex him. , the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I , the LORD your God.

Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have: I , the LORD your God, which brought you out of the land of Egypt.

Therefore shall ye observe all my statutes, and all my judgments, and do them: I , the LORD.

And the LORD spake unto Moses, saying,

Again, thou shalt say to the children of Israel, Whosoever , of the children of Israel, or of the strangers that sojourn in Israel, that giveth , of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Sanctify yourselves therefore, and be ye holy: for I , the LORD your God.

And ye shall keep my statutes, and do them: I , the LORD which sanctify you.

For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood , upon him.

God vs AI - 18 OPERATION – Pray, Read Bible, Do Commandments

And the man that committeth adultery with , man's wife, , that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood , upon them.

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood , upon them.

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood , upon them.

And if a man take [“take” means “have sexual relations with”] a wife and her mother, it , wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood , upon them.

And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it , a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

And if a man shall lie with a woman having her sickness [“her sickness” means her “period where she bleeds”] , and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

And if a man shall take his brother's wife, it , an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

God vs AI - 18 OPERATION – Pray, Read Bible, Do Commandments

And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I, the LORD your God, which have separated you from, people.

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

And ye shall be holy unto me: for I the LORD, holy, and have severed you from, people, that ye should be mine.

A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood, upon them.

LEVITICUS 23: 1-44

And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, , the feasts of the LORD, which ye shall proclaim, holy convocations, , these, my feasts.

Six days shall work be done: but the seventh day, the sabbath of rest, an holy convocation; ye shall do no work, it, the sabbath of the LORD in all your dwellings.

These, the feasts of the LORD, , holy convocations, which ye shall proclaim in their seasons.

In the fourteenth, of the first month at even, the LORD'S passover.

And on the fifteenth day of the same month, the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

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In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day , an holy convocation: ye shall do no servile work ,

And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. And the meat offering thereof , two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD , a sweet savour: and the drink offering thereof , of wine, the fourth , of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: , a statute for ever throughout your generations in all your dwellings.

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; , the firstfruits unto the LORD. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be , a burnt offering unto the LORD, with their meat offering, and their drink offerings, , an offering made by fire, of sweet savour unto the LORD. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

And the priest shall wave them with the bread of the firstfruits , a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, , it may be an holy convocation unto you: ye shall do no servile work , a statute for ever in all your dwellings throughout your generations. And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I , the LORD your God.

And the LORD spake unto Moses, saying,

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Speak unto the children of Israel, saying, In the seventh month, in the first , of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work , but ye shall offer an offering made by fire unto the LORD.

And the LORD spake unto Moses, saying,

Also on the tenth , of this seventh month , a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day: for it , a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul , that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul , that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: , a statute for ever throughout your generations in all your dwellings. It , unto you a sabbath of rest, and ye shall afflict your souls: in the ninth , of the month at even, from even unto even, shall ye celebrate your sabbath.

And the LORD spake unto Moses, saying,

Speak unto the children of Israel, saying, The fifteenth day of this seventh month , the feast of tabernacles , seven days unto the LORD. On the first day , an holy convocation: ye shall do no servile work , Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it , a solemn assembly; , ye shall do no servile work ,

These , the feasts of the LORD, which ye shall proclaim , holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day , a sabbath, and on the eighth day , a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. And ye shall keep it a feast unto the LORD seven days in the year. , a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I , the LORD your God.

And Moses declared unto the children of Israel the feasts of the LORD.